

MIHI FROM THE CHAIR



He mihi aroha tenei ki a koutou katoa i roto i tenei marama tapu ara te ra whanau a to tatou Ariki. Ko te tino tumanako kia piki ake te hauora o koutou nga whanau e noho mai na i te wa kainga.

Kia koutou e kaha nei ki te hapai ki te awahina ki te whakakaha i o tatou whanau kei te mihi. Kia kaha tonu tatou ki te kimi i nga huarahi kia u ai o tatou whanau ki te tino toira.

Kei te tuku whakamoemiti ki te Atua mo ana manaakitanga i tenei tau a mo te tau kei te heke mai.

Tena Koutou katoa. Tenei te mihi aroha a te Runanga mo te Kirihimete me te tau hou.

**Naku na
Punohu McCausland.**

Profile: Janet McLean General Manager Maori Health

Where did you grow up?

I'm a BOP girl and grew up in Whakatane.

What are you most proud of in your work?

The level of service development and capability building that has been undertaken and supported in Maori communities over the past 3 years.

What are the greatest challenges facing Maori Health?

1. Obesity Epidemic, this will create the next wave of disparity for Maori communities.
2. Making sure people have up to date information on who is providing services, where and to whom.
3. Moving beyond the rhetoric and working collaboratively.
4. Not losing the small gains made in Maori Health with the economic recession.

What was your first ever job?

My dad would get us to pick up smoke butts and clean the marae (unpaid). Some things don't change although now I get paid.

What is the biggest misconception about Maori health Services?

That Maori provider services are exclusively for Maori.

Do you have any tips for someone working in Maori health?

I heard a great korero from a Maori advanced nurse at the primary care summit. Working in Maori health is like surfing a wave, it's bumpy and unpredictable, you are not sure where you might end up but you learn to just ride the wave.



Mapping the Pathway to Toiora Healthy Maori Communities

The BOPDHB and Maori Health Runanga's commitment to improve Maori Health as outlined in the Maori Health Strategic Plan "Te Ekenga Hou"

1. Rangatiriranga / Leveraging Maori Potential: He Pou Oranga Tangata Whenua framework.
2. He Ranga Hua Hauora / Building Capacity and Capability: Iwi Health Plan Tool kit.
3. Tuituitanga Pou Haoura / Mainstream responsiveness: He Ritenga Audit tool.

Significant work has been undertaken on developing Maori tools and frameworks to provide direction and guidance to the sector. The following frameworks and tools can be accessed on the BOPDHB website, www.bopdhb.govt.nz

Healthy Maori: Maori health is not just about health services. He Pou Oranga Tangata Whenua framework highlights the importance of taking a holistic approach. Maori health is also about education, having a job and enough money to buy food as well as quality housing. The BOPDHB and Runanga have identified Iwi Health Plans as a key priority for improving Maori health along with the need to take a multi-agency approach. A number of iwi have commenced Phase I of Iwi Health Plan developments. These iwi are Te Whanau a Apanui, Nga Tai and Tuhoe in the EBOP, Ngati Ranginui and Waitaha in the WBOP.

Some iwi have not signed up as yet, although they have registered their strong interest, such as Ngati Awa. Ngati Awa is currently facilitating a planning hui with their Hauora providers. This collaborative planning approach to iwi health plans is a fundamental and important first step to adopt.



TE RŪNANGA HAUORA MĀORI O TE MOANA-A-TOI MĀORI HEALTH RŪNANGA



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HAUORA A TOI**

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This is the call of the Pipīwhārauroa (shining cuckoo).
When Iwi hear this cry, they know the season ahead will be fair and plentiful.



**BAY OF PLENTY
DISTRICT HEALTH BOARD
HAUORA A TOI**

**ISSUE 4
DECEMBER 2008**

Hē Mihi

Kimihia, takiritia

Awhinatia te puna o te Hauora
kia rapa, kia mau ki roto i te whiwhia,
te

kore te rawea.

Pupu mai ki te kanoi o te aka ra e – i

He kura waka, ka tohia te one,

Ko Tohinuku, ko Tohirangi

Kuku Mai i Hawaiki ra e.

He mihi whanui, he maimai aroha

Kia koutou nga kaihautu o nga Hauora

mai i Nga Kuri a Whareki Tihirau.

Tena ra koutou i raro mai i te DHB Maori

Runanga, ara,

Ko Te Pou Oranga Whenua.

Kia kaha ki te hapai i to tatou Mana

Maori

E kitea ai te hua o a koutou mahi.

Ka taea i raro i te whakaaro kotahi

Na Morehu Ngatoko Rahipere

Kaumataua Ngati Ranginui



Whakahonore I nga Kaumatua



Ngai Tamarawaho Hapu, Huria Marae ki Tauranga held a formal evening, a Ball, to co-incide with the 50th Anniversary Celebration commemorating 50 years of Poukai in Tauranga.

The purpose of the Kaumatua Ball was to honour our kuia and koroua by staging an event specifically to recognize and acknowledge their special place and unique contribution to the cultural fabric of Tauranga Moana.

The Kaumatua Ball included formal presentation of each individual kuia and koroua 80+ years to King Tuheitia; A total of approximately thirty kaumatua were escorted to the roto of Tamateapokaiwhenua, mokopuna in-hand to be formally greeted by King Tuheitia. For many of them this was the highlight of the evening.

The 50th anniversary event was seen as an ideal opportunity to not only focus on the Poukai but just as important, the occasion was a way of acknowledging and recognizing the valuable contributions that kuia and koroua, past and present, have made to the social and cultural development of whanau, hapu, marae and Iwi of Tauranga Moana.

They were treated to an awesome evening of 1940-60's music, beautifully executed by TPM (Tainui) Third Generation (local) Janie Pou and the Boys (local) bands, including also, Auntie Mabel, and other local artists.

The evening was packed full with wonderful entertainment, complimented by a delicious meal.

Invitations were also sent to kuia and koroua 65+ to attend the evening function, and what a wonderful turn out it was.

They danced and danced until midnight, when the evening finally came to a close.

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Ngati Ranginui are the descendants of ancestors who lived and settled Tauranga in the BOP hundreds of years ago. Our ancestor Tamatea Arikiniui conducted the rituals and ceremonies of arrival at Mauao. From that time till now we have shared a special relationship with our ancestral mountain. Over many generations these ancestors and their descendants established villages, fortifications, burial grounds, fishing areas and forest harvesting places. These lands and waters have been confiscated following the land wars in 1865. Today the tribal groups only retain a fraction of their once vast estates. We express our relationships with our ancestral lands by maintaining marae, retaining remnant reserves and keeping the identity and customary rights and practices alive.

Ko Mauao te Maunga
Ko Takitimu te Waka
Ko Tauranga te Moana
Ko Ngati Ranginui te Iwi
Ko nga Hapu o Ngati Ranginui

Ngai Tamarawaho Hapu
Ngai Te Ahi Hapu
Ngati Hangarau Hapu
Ngati Kahu Hapu
Ngati Ruahine Hapu

Huria Marae
Hairini Marae
Hangarau Marae
Wairoa Marae
Waimapu Marae
Tuapiro Marae
Paparoa, Tutereinga, Poututerangi

NGATI RANGINUI IWI PROFILE

Established

Ngati Ranginui Iwi Society Inc. has been registered as a legal entity since September, 1990. The Society's Registered Offices are: 25 McLean Street, Tauranga.

Moemoea – Vision

Kia Tu te Mana o Ngati Ranginui—Building the prestige and reputation of Ngati Ranginui.

Kaupapa – Mission

The core business of Ngati Ranginui Iwi Inc. is the management and development of Iwi assets, delivery of high quality health and Promoting cultural identity. Other business includes supporting initiatives in housing and land development, advocacy and tertiary education

Strategic Outcomes

- Kia mau ki nga tikanga Ranginui—Cultural Identity
- Kia tu te mana o Ngati Ranginui—Economic prosperity

- Te Ha o te Iwi—Social Well-being

- Rangatiratanga—Leadership

Key Objectives 2/7

- To promote and advance the interests of Ngati Ranginui Iwi and all of its members within New Zealand.
- To uphold the mana of Takitimu ki Tauranga Moana.

Board Membership

The Board consists of 12 members. The ten Marae of Ngati Ranginui each nominate a representative to the Board and these nominations are reaffirmed every three years.

Core Activities

Since establishment Ngati Ranginui Iwi Society Inc. has been involved in the delivery of a variety of Health & Social Services activities. And in the more recent years the Society has taken on the responsibility of representing Ngati Ranginui Iwi in a variety of forums.



... a fun filled evening!



RUNANGA MEMBER PROFILE

Pepeha

Ko Mauao me Puwhenua oku Maunga
Ko te Awanui te Moana
Ko te Kopurereroa te Awa
Ko Taktimu me Mataatua nga Waka
Ko Ngati Ranginui me Ngaiterangi nga Iwi
Ko Ngai Tamarawaho me Ngai Tamawhariua nga Hapu
Huria me Rereatukahia oku Marae
Ko Sylvia, Hemoata Willison toku ingoa.
Tihei Mauri Ora

A PROUD DAY IN THE HISTORY OF NGATI RANGINUI



"Ko te pae tawhiti o nga mahi a Te Rehia me Tanerore" (The pinnacle of the Arts: Te Rehia/Tanerore)

Hei whakaara ake i tenei kapa o Ngati Ranginui mo tana haerenga ki roto i nga whakataetae a rohe o Ngati Kahungunu i tenei tau, ka timata i runga i enei korero:

- Ko te hui tuathahi i ahei ai a Ngati Ranginui te hoki atu
- Ko nga uri o te kapahaka
- Ko te anga whakamua ki Te Matatini

I te tau 2007, i te marama o Hereturikoka, i haere matou o Ngati Ranginui ki roto o Heretaunga, ki te marae o Waipatu whiriwhiri korero ai. Ko te take, kia whakauru ai ano a Ranginui ki te taha o Kahungunu. Ko ta matou kua roa te wa e ngaro nei a Ranginui i o ratou taha, ara neke atu i te tekau tau. I reira a Tama Huata me nga ropu kapahaka o Kahungunu ara ko Te Rerenga Kotuku, ko Tamareariki, ko Paereau, otira, ko matou o Ranginui. Ahakoa kaore etahi ropu kapa a Kahungunu i reira, i tona mautunga ake, I whakaae mai ratou katoa kia uru mai matou. Ki ahau nei koina te tahuhi ki a kotahi ano tetahi iwi o Takitimu ki tetahi atu iwi o Takitimu ano.

Ka aro atu oku nei whakaaro ki nga kaihaka o Ngati Ranginui iwi. Ko taku mihi ki a ratou nga uri o Pirirakau, o Ngati Kahu, o Ngati Hangarau, o Ngai Tamarawaho, o Ngai Te Ahi, o Ngati Tapu ano na ratou te mana pupuri o o ratou ake na hapu. He mihi naku ano hoki ki nga kaihaka e noho Tauranga Moana nei, otira, o tena iwi, o tena waka. Na ratou ano I tutuki taku karanga kia haere mai mo te kaupapa o Te Rehia me Tanerore. E kore aku mihi e mutu.

Na, ki oku hakuiki, oku hakorokoro, koutou ma i tautoko mai tenei o nga ropu no koutou. Koutou i haere tawhiti mai ki roto o Kahungunu mo enei tu ahua, kei te maioha atu ki a koutou. I runga ano i te whakaaro, ko koutou te kauaerunga o te kapa ko matou noa iho te kauaeraro. I noho pai nga tuakana me nga teina. Ka mihi ki a matou tamariki, mokopuna katoa i haere mai ki ia wananga, ki ia kaupapa a kapahaka. Me mihi ka tika na te mea ko te painga o a matou tamariki, mokopuna, he momo kaiwhakawa ratou i enei mahi, a, i mohio mai ratou ki nga kupu katoa atu i etahi o nga kaihaka. Nareira, tamariki, mokopuna ma, kei te mihi a Whaea Mauria ki a koutou.

Ki nga marae i tu ai o matou wananga e kore e mimiti te puna aroha ki a koutou. Ko Poututerangi tera, ko Kahutapu tera, ko Hangarau tera, ko Huria tera, ko Tapukino tera. E oku whare tipuna, kei te mihi, tena koutou katoa.

Kia anga ki mua ki Te Matatini. Ki ahau nei, koinei te pae tawhiti o nga mahi a Te Rehia me Tanerore. Kotahi noa taku whakataua mo te kaupapa nei, kia tu pakari mai a Ngati Ranginui mo te moana o Tauranga, mo te herenga o to matou waka a Takitimu ki a Kahungunu i runga i enei kupu whakamutunga maku,

**I te ngaro, i te ngaro Ranginui
Ka Kitea, ka kitea, ka kitea—Hi!**

Na Mauria Ngatoko
Pouako o Ngati Ranginui Kapa